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CONFIRMATION NO. 3634

<b>SERIAL NUMBER</b> 09/577,231	<b>FILING or 371(c) DATE</b> 05/23/2000 <b>RULE</b>	<b>CLASS</b> 709	<b>GROUP ART UNIT</b> 2443	<b>ATTORNEY DOCKET NO.</b> 019287-0317297		
<b>APPLICANTS</b> Lundy Lewis, Mason, NH; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/135,492 05/24/1999 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 07/18/2000						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/DAVID E ENGLAND/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWINGS</b> 26	<b>TOTAL CLAIMS</b> 12	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> PILLSBURY WINTHROP SHAW PITTMAN, LLP P.O. BOX 10500 MCLEAN, VA 22102 UNITED STATES						
<b>TITLE</b> Method and apparatus for component to service mapping in service level management (SLM)						
<b>FILING FEE RECEIVED</b> 1542	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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